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Dalton To Serve As Grand Marshall

Cont'd from Page 1

patron of the legislation which reorganized the court system of Virginia effective July, 1973. Serving as Chairman of the VALC Study of Strip Mining of Coal Land, Dalton was instrumental in setting reclamation standards for surface mining in Virginia.

John Dalton was elected Lieutenant Governor of Virginia on November 6, 1973. A year later he was chosen by Time Magazine as one of 200 leaders in America in July, 1974. He served as Vice Chairman of the National Conference of Lieutenant Governors in 1976-1979.

A 33rd Degree Mason and a Shriner, John Dalton became Potentate of Kazim Shrine Temple in Roanoke in January, 1976. He has served as past president of the Radford-Montgomery Shrine Club, the Radford Rotary Club, the Radford-Floyd-Montgomery Bar Association and as past vice president of the Radford Jaycees. An Eagle Scout, Dalton is a past president of the Moneton District of Boy Scouts and a member of the Blue Ridge Council of Boy Scouts.

John N. Dalton was elected Governor of the Commonwealth of Virginia on November 8, 1977, and was inaugurated as the 63rd Governor of Virginia on January 14, 1978.

Governor Dalton is a member of the Executive Committee of the National Governors' Association, the Republican Governors' Association, and the Southern Growth Policies Board. He is State Chairman of the Costal Plains Regional Commission, member of the Steering Committee for the Education Commission of the States, the Governing Board of the Council of State Governments, Chairmen of the Southern Governors' Association Task Force on Shipbuilding, and a member of the Appalachian Regional Commission, Southern Regional Energy Board, and the Southern Regional Education Board.

John and Edwina (Eddy) Dalton and their four children - - Kathy, 21, a senior at William and Mary; Ted, 19, a sophomore at James Madison University; John, 18, a freshman at Virginia Polytechnic Institute and State University; and Mary Helen, 14, who just entered the ninth grade in Richmond, are members of the First Baptist Church in Radford and are presently under the Watch Care Program of the First Baptist Church in Richmond. Their home in Radford is at 411 Fourth Street. Presently, they reside at the Exective Mansion in Richmond.

We are very honored to be able to present the Governor of the Commonwealth of Virginia to the people of Appomattox. We hope you will join us for the parade, his remarks and other weekend events.

Family Day At Pamplin Community Center Was Big Success

Cont'd from Page 1

after the game awards provided by the Pamplin Ruritans were presented to two boys selected by their teams as outstanding players. The boys were Marvin Hamlett of the Pamplin Minor League and Lonnie Hamlett of the Pamplin Major League. They are the sons of Lawrence Hamlett, their coach. Jim Cobb and Woodrow Williams are some of the other coaches connected with these teams.

WTTX of Appomattox, manned by Joe (Uncle Joe) Johnson, did broadcasting direct from the place of action from 2 to 6 p.m. WTTX provided a four foot stack of records to be awarded to the person guessing the closest to the actual number of records in the stack. Mr. Baker, drummer in the Sunlighters Band of Lynchburg, won with his guess of 847. Actual count was 845.

Music was provided by the Sunlighters, led by Jim Elder and the crowd really enjoyed the entertainment for several hours.

Skydiving had been scheduled for 5 p.m. and the plan was to have a team of four dive from one plane and one from another plane. The team of four had won many contests in their type of gliding through the air with a parachute built for that purpose. The four had gone to Dublin to take part in an air show and when the time came for them to head out for Pamplin they were unable to do so because of a severe electrical storm.

The lone diver, Bill Britton, Appomattox Town Manager, decided to make the jump without the others and did so about the scheduled time. The other plane was equipped to determine wind currents, etc. in the upper regions. While the wind was light at the surface, there was a strong cross current above. Britton had no way of knowing this and did not compensate for it. He did land safely about a quarter of a mile away. He is a member of the same club as the other four men, members of the Buckingham Parachute Center, Inc.

Fireworks for the occasion were fired by a group from Farmville. The chief firer was Coy Leatherwood. Others in the group were Jerry Spates, Town Manger of Farmville; Jack Leatherwood and Bob Morris. They really put on a good show.

Total attendance for the day was set at about 500 persons.

From the members of the Pamplin Ruritan Club, sponsor of the Pamplin Community Center Family Day, a thank you to all who helped make this year's Family Day a success. They Expect the 1980 Family Day to be even better. The Pamplin Ruritan Club would appreciate your constructive comments. If by mail, Pamplin Community Center, P. O. Box 1352, Pamplin, Virginia 23958.

The Pastor Speaks

Did you ever have someone ask if you believed in the Resurrection? Every once in awhile someone will come up to me with that question. I tell them that if I did not believe that Jesus Christ rose bodily from the grave, I would quit preaching. In the midst of world despair there is one glorious hope that beats in the hearts of multitudes today, and it is that Jesus Christ lives. Christianity is the message of the Resurrection. The one great theme of the early church was "Christ is risen!" It was this message of the Resurrection that gave meaning to all other facts of Christianity. The death of Christ at the hands of men was thought to be the end of Him, but His grave became the open door to a magnificent victory. I am convinced beyond any shadow of doubt that Jesus Christ not only rose from the dead, but that He lives at the right hand of God the Father.

Luke, physician, and historian and one of the most brilliant men of his day, describes Jesus Christ in these words: He shewed himself alive after his passion by many infallible proofs, being seen (by the disciples) forty days, and speaking of things pertaining to the kingdom of God. As we meditate on the significance of these infallible proofs, it occurred to me that a tremendous amount of convincing evidence exists today that would be acceptable in any court of law as to the validity of Christ's Resurrection.

How can people live, go to church, call themselves a Christain and not believe in the "Resurrection of Jesus Christ?" Without the Resurrection there is no Gospel. The heart of the Good News that the Scripture declares to confused, stumbling blind humanity today is that Jesus Christ is alive.

Among the infallible proofs of the Resurrection are; to begin with, the prophecies of the Old Testament which were written centuries before Christ. They predicted that He would rise from the grave. When such an event is accurately foretold years in advance, it can be no mere accident. Job said of Christ who was to come, "I know that my redeemer liveth." Isaiah said 800 years before Christ, "He will swallow up death in victory." David said under the inspiration of the Holy Spirit, "My flesh shall... rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to sea corruption." Jesus Christ fulfilled theses prophecies.

Christ taught during His ministry that He would die and then rise from the dead. Not once did He deviat from this prediction. He said that He would be in the heart of the earth three days and nights, and He was. He said that all those who believe in Him would have everlasting life, and they have. His own words comprise some of the most reliable and convincing evidence of His Resurrection. Witnesses all shout with one voice "He is risen!" An angel at the tomb said, "Why seek ye the living among the dead? He is not here, but is risen." Thomas, invited to press His hand into the nail prints and spear wound, said with a vibrant voice, "My Lord and My God."

Here is something that distinguishes Christianity from all the religions of the world. Not only does it carry the truth of the redemption by the death of our Savior for our sins on the cross, but it carries the fact that Christ rose again. Only the Christian faith claims that its Leader died and rose again and is alive at this moment.

Finally, there is the evidence that Jesus Christ still lives today, because millions sings praises and glory to Him each day. If I had none of these proofs, I personally would know that Jesus Christ lives, because He lives in my heart. I talk with Him every day. He walks by my side each day and watches over me each night. When I preach I can sense His presence with me at the pulpit. Christ lives today in the hearts of little children who pray. In the hearts of missionaries serving Him in remote corners of the world. He lives in hearts of many people if they will let Him. Even those who are suffering and wait patiently for a better and brighter day that He promised. He lives in His church, for He loved the church and gave Himself for it. He lives in the transformed lives of those who have come to know Him"in the power of His Resurrection." He can unlock hearts door and bring you the greatest joy you have ever known, because HE IS ALIVE FOREVER.

Prayerfully,
Your Pastor for the month,
Rev. Daniel W. Menser

The Bible And Daily Living

By Dr. William L. Trimyer

Celebrating God's Goodness

Lesson for Sept. 9, 1979
Scripture References: Exodus 14-15; Deuteronomy 26:5-11
Focal Passage: Exodus 15:11-13; Deuteronomy 26:5-11

"... and you shall celebrate all the good things which the Lord your God has given you and your family..." (Deut. 26:11)

Memories of God's Goodness

Good memories are like roses in winter! When life seems to crush us with its fury and tragedy, memories may serve to cushion the blow. The early Israelites certainly had their share of defeat and tragedy. But time and again they celebrated their victories over slavery and persecution. In our lesson we will particularly note the beautiful and expressive victory song which Moses and the Israelites sang after the Red Sea episode. There was "dancing in the streets!"

Moses was a man with a dream, a vision. He really saw the culmination of his dream. He made it to the top of Mount Nebo and looked out across the "new home" promised to the Israelites. In Deuteronomy 26 we hear Moses rehearsing the great events of God's dealings with his people. Also included are instructions to celebrate special events in terms of their past.

History is worth remembering. Our past can inform our present and help shape our future. Memory can be as refreshing as the morning dew or as bitter as an unripened persimmon. But whether good or bad, gratitude for deliverance from tough times is an important ingredient for a fulfilled life.

The Israelites were instructed to express their gratitude by offering to God the first and best products of the land. Harvest time was a time to remember the Lord who had delivered the Israelites from slavery and gave to them a new homeland.

Remembering God in Word And Deed

Besides remembering God with "first fruits" at harvest time, the Israelites were to praise the Lord in worship and songs of joy. They were instructed to keep ever before them the memory of their spectacular past when God performed many mighty acts on their behalf.

There are some things in life worth remembering. Deuteronomy 26:9-10 reveals that memory is both corporate and individual. Worship is, therefore, a corporate and individual matter. It is easy to maintain a posture of gratitude when we are apart from the corporate group. God likes to hear from his people individually and collectively.

Celebrating Our Deliverance

Israel's deliverance from slavery is the hallmark of her historical pilgrimage. This deliverance became the basis of Israel's covenant with God and the theme of many biblical writers. Israel's participation became a resource for both prophets and later New Testament writers.

The deliverance of the Israelites from slavery is the pinpoint of Old Testament history. The deliverance is to the Old Testament what the Crucifixion is to the New. Christians may trace their roots all the way back to the Old Testament concept of deliverance. This concept is woven throughout the two testaments.

The concept of deliverance is improved upon with the coming of the Messiah. The people of New Testament times believed and anticipated that the coming Messiah would deliver them from oppressive times. We who live in the twentieth century also look for deliverance from certain enslavements and hard times.

We all look from time to time for someone to lead us out of captivity. I recall being lost once in the Dismal Swamp while hunting. A friend and myself became terribly frightened at the prospects of not being found. Darkness began to settle in and we began to feel a sense of desperation. We fired out guns until someone eventually found us and delivered us to safety. We were elated that someone heard our cries for help.

God hears the cries and struggles of his people. In various ways He responds to our needs; He will lead us out of the dark, lonely "dismal swamps" of life.

Dr. Trimyer is pastor of Elon Baptist Church in Pamplin, Va.

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Charlie Bell, in his run around the United States passes just long enough in Appomattox to have his picture taken and tell us a bit about his plans.

Appomattox Is Great, But I've Gotta Run!

By Frances H. Paulette

Have you ever been driving down a road, you thoughts rambling in a completely disorganized fashion from one thing to another when suddenly an idea comes to mind, "Wouldn't it be really great if I didn't have to report for work tomorrow!" It's a nice thought but you let it pass quickly, because after all you DO have to go to work tomorrow. Or do you.....

Charlie Bell of Percersburg, Pa.had just such a thought and he did something about it.

Bell, a 1976 graduate of Princeton University, was on his way home to New York City from a visit with his sister in Connecticut in March of 1978. It was such a nice day and there was a promise of many more nice days to follow and he hated the idea of getting back "in the harness"on Monday morning. As he drove he thought of how he loved the out-of-doors and how much he would like to see the United States.....as many of them as possible. It was on that March afternoon in '78 that he began to make plans for what was to follow.

On Monday morning, Bell reported as usual to his job with IBM. He was quite successful for a young man; he sold large computers for IBM. Work progressed as usual but this young man was thinking and planning. He had worked and paid off all his college debts and he had a little money saved so he thought, "Why Not?"

After a time, Charlie Bell told his fellow employees he was thinking of taking some time off or quitting and going back to school to get a bit more business training; he felt he needed it. They believed him.

Finally he gave his notice in the spring of 1979; it was the last day of his employment with IBM; the boys had taken him out for a farewell luncheon. Things were going a bit slow and then go Bell sat there thinking eagerly of what lay ahead he thought, "What the heck, I might as well tell them the truth!" And so he did.....the party livened up a bit and they all got smashed in celebration!

His plan? To make one lap around the continental United States; the trip would take an estimated 15-16 months. Imagine, if you will, running the approximate 9,000 - 11,000 miles. He plans to touch at least 33 states.

It wasn't easy, telling his parents about his plans, especially his mother. After all, didn't he have his education under his belt, and all paid for at that. On top of that he had an excellent job with IBM. His mother began to wonder, I am sure, 'What's with this young man of whom I am so proud? I am still proud, but what gives?"

Some how, some way, he convinced her and on August 13, 1979 he 'took out' with only his pack on his back. His pack contains a sleeping bag, a small tent, 2 changes of running clothing, one change of street clothing, long underwear and a nylon wind suit. The whole thing weighs from 20 to 30 pounds depending on how much water he is carrying.

Bell calls his parents from time to time and they can forward mail or send him additional running shoes or whatever he needs. He has eight pair of running shoes in his closet at home just waiting for their turn on the road.

Bell, who has spent a year in England as an exchange student plans to head toward Florida in fall of '79; winter of '79 and '80 to San Diego via Houston - Phenix. In the spring of '80 from San Diego to Buffalo and in the fall of '80 around New England,New York City and back home.

In describing a typical day, Bell said he is up between 6 and 8, light or no breakfast. He runs or jogs for about 15 miles. Then, eating and relaxing time and time for sight-seeing and making journal notes. In the late afternoon he jogs or runs another 10 miles and then he beds down for the night.

Quite often, in coming into a town he heads for the nearest police station or state police headquarters. He tells them who he is and what he is doing. Then, if they get a report of "a crazy young fellow running around with no place to go" they won't get upset. They'll know, 'it's just Charlie Bell'.

On August 30th he came into Appomattox and had this to say: "I found the Appomattox Court House National Historical Park the best organized and maintained historical area that I have seen.....very authentic and peaceful. I would like to thank the people who work there, especially Mr. Charlie Meadows who gave me so much helpful information and good advice in planning the next leg of my trip."

He continued,"I then walked into Appomattox in search of some groceries. I met Bill (W.C.) Gaines who took a real interest in my story, offered me one of his fresh cantalopes and pointed me in the direction of Wilbun's Market. He followed me into the store and introduced me to Gerald Wilbun."

One thing led to another and before Charlie Bell knew what was happening he was invited to the Wilbun Home for dinner and to spend the night."

When Bell visited the office of the Times-Virginian he said, "I can't say enough about the hospitality of the people in Appomatox and all the people I have met on the way. From Bill Gaines down to Little Betsy Wilbun, everybody did everything they could to make me feel at home."

Tall, with blond hair, blue eyes and a nice tan, Bell doesn't know what the future holds; maybe it will be back to IBM, maybe he'll write a book. He doesn't know, he just knows he's enjoying himself, the beautiful country he is seeing and the people he is meeting along the way.

When asked if he couldn't stay a bit longer and tell us more, he replied, "I wish I could but I've gotta run!"

Homecoming At Reedy Spring

Homecoming at Reedy Spring Baptist Church will be September 9, beginning with Sunday School at 10:00a.m. Worship Service at 11:00a.m. with dinner on the grounds afterwards.

The Lighthouse Trio from Evington, Virginia will present a program of gospel music at 2:00 p.m. This group has been together for four years, singing for concerts throughout Virginia. and North Carolina. They have recorded three albums. Members of the group are Wyatt Wilson III - Lead Singer, Faye Carter - Alto, Bob Davis - Baritone, Mary Davis - Piano, Gary Witt - Bass guitar, Kenneth Stone - drums.

Why don't you come and refresh your memory and your spirit with an old fashioned dinner-on-the-grounds meeting at Reedy Spring Baptist Church on Rt. 648 on Sunday, Sept. 8.

Preserve those valuable papers have them laminated at the TIMES-VIRGINIAN, Phone 352-8215.

Vera Church of God To Have Gospel Sing Saturday

The Vera Church of God will sponsor a Gospel Sing on Saturday, September 8th at 7:30 p.m.

A good old fashioned singing program is planned. The featured guest will be Clyde and Doris Burrell. The singing Burrells also will have some of the local singers participating.

Everyone is invited to come out and enjoy an evening of good gospel singing.

The Ladies Auxiliary will be serving hot dogs with home-made chili and homemade pie and other refreshments after the gospel sing in the Fellowship hall. Proceeds will go to the Church Building Fund.

Primary School Menu

Monday Sept. 10 - Pork and beans with hog dogs, slaw, potato chips, fruit or cookie, roll, butter and milk

Tuesday Sept. 11 - Sausage, string beans, apple sauce, jello, roll and butter, milk

Wednesday, Sept. 12 - Hamburger on bun, buttered corn, steamed cabbage, milk and fruit

Thursday, Sept. 13 - Pizza, tossed salad, fruit and milk

Friday, Sept. 14 - Turkey roll on bun, french fries, peas and carrots, rice pudding and milk

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